

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: MANAGEMENT

Submitted Institute Data for NIRF'2026'

Institute Name: Nehru Gram Bharati [IR-M-U-0532]

Sanctioned (Approved) Intake

| Academic Year | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 60 | 60 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| PG [2 Year Program(s)] | 44 | 40 | 84 | 60 | 24 | 0 | 45 | 39 | 60 | 0 | 0 | 24 |

Placement & Higher Studies

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2021-22 | 60 | 18 | 2022-23 | 18 | 10 | 242000(Two Lakh Forty Two Thousand) | 5 |
| 2022-23 | 60 | 19 | 2023-24 | 19 | 8 | 180000(One Lakh Eighty Thousand Only) | 4 |
| 2023-24 | 60 | 29 | 2024-25 | 29 | 11 | 264000(Two Lakh Sixty Four Thousand) | 10 |

UG3 UG4: Placement & Higher Studies for previous 3 years

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) | | |
|--|----------------|---------|
| | Total Students | |
| Full Time | 17 | |
| Part Time | 0 | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | |
| | 2024-25 | 2023-24 |
| | | 2022-23 |

| | | | |
|-----------|---|---|---|
| Full Time | 4 | 8 | 5 |
| Part Time | 0 | 0 | 0 |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|--|---|---|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library (Books, Journals and e-Resources only) | 1899 (One Thousand Eight Hundred Ninety Nine) | 51334 (Fifty One Thousand Three Hundred Thirty Four) | 963671 (Nine Lakhs Sixty Three Thousand Six Hundred Seventy One) |
| Expenditure on setting up/upgradation of laboratory | 102860 (One Lakh Two Thousand Eight Hundred Sixty) | 237350 (Two Lakh Thirty Seven Thousand Three Hundred Fifty) | 827225 (Eight Lakh Twenty Seven Thousand Two Hundred Twenty Five) |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall , library excluding expenditure on Land ,Building, Roads etc.) | 122250 (One Lakh Twenty Two Thousand Two Hundred Fifty) | 250000 (Two Lakh Fifty Thousand) | 271400 (Two Lakh Seventy One Thousand Four Hundred) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|---|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 1753234 (Seventeen Lakhs Fifty three Thousand Two Hundred Thirty Four) | 1542955 (Fifteen Lakhs Forty Two Thousand Nine Hundred Fifty Five) | 1706565 (Seventeen Lakhs Six Thousand Five Hundred Sixty Five) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 123632 (One Lakh Twenty Three Thousand Six Hundred Thirty Two) | 221600 (Two Lakhs Twenty One Thousand Six Hundred) | 457560 (Four Lakhs Fifty Seven Five Hundred Sixty) |
| Seminars/Conferences/Workshops | 39211 (Thirty Nine Thousand Two Hundred Eleven) | 174673 (One Lakh Seventy Four Six Hundred Seventy Three) | 237275 (Two Lakhs Thirty Seven Two Hundred Seventy Five) |

Sponsored Research Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 60% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 40% of the buildings |

Faculty Details2

| Srno | Name | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|------------------------|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1 | PROF ROHIT RAMESH | Professor | Male | Ph.D | 315 | Yes | 06-01-2016 | -- | Regular |
| 2 | PROF RAJESH KESARI | Professor | Male | Ph.D | 335 | Yes | 01-09-1997 | -- | Regular |
| 3 | MS RAMANGI PANDEY | Assistant Professor | Female | MBA | 13 | Yes | 15-07-2024 | -- | Adhoc / Contractual |
| 4 | MS SANCHITA AGARWAL | Assistant Professor | Female | MBA | 10 | Yes | 15-10-2024 | -- | Adhoc / Contractual |
| 5 | MS SHRADDHA SRIVASTAVA | Assistant Professor | Female | MBA | 9 | Yes | 06-11-2024 | -- | Adhoc / Contractual |
| 6 | DR HIMANSHU TANDON | Associate Professor | Male | Ph.D | 115 | Yes | 15-10-2025 | -- | Regular |
| 7 | DR MONISHA GUPTA | Assistant Professor | Female | Ph.D | 72 | Yes | 16-09-2025 | -- | Adhoc / Contractual |
| 8 | MRS GARIMA MISHRA | Assistant Professor | Female | MBA | 12 | Yes | 16-09-2025 | -- | Adhoc / Contractual |
| 9 | MR MANOJ KUMAR PANDAY | Assistant Professor | Male | MBA | 7 | Yes | 16-09-2025 | -- | Adhoc / Contractual |
| 10 | MRS S SARITHA | Assistant Professor | Female | MBA | 36 | Yes | 16-09-2025 | -- | Adhoc / Contractual |
| 11 | DR BRAJENDRA MISHRA | Other | Male | Ph.D | 436 | Yes | 10-04-2024 | -- | Adhoc / Contractual |